

**NCBJ EXHIBIT APPLICATION AND CONTRACT**

**September 27-30, 2015**

**MIAMI BEACH, FL**

Application is hereby made by the undersigned **EXHIBITOR** on this \_\_\_\_\_ day of \_\_\_\_\_, 2015 for Exhibit Space at the 89<sup>th</sup> Annual Meeting of the National Conference of Bankruptcy Judges to be held Sept. 27-30, 2015 at the Fontainebleau Miami Beach. The exhibit space will be used for the display and exhibit of \_\_\_\_\_.

There are two different table top options available. Each includes one (1) 6-Foot table, and entitles the Exhibitor up to three (3) persons (named below). Option #1 is a table 4-feet from the wall, with two (2) chairs, for \$4,000.00 (6 available). Option #2 is a table sited against a wall, with one (1) chair alongside it, for \$3,500.00 (8 available).

<u>NAME(S)</u>	<u>ADDRESS</u>	<u>CITY/STATE</u>	<u>E-MAIL</u>
1.			
2.			
3.			

Additional exhibitors are \$600.00 per person. No daily substitutions are accepted. List any additional exhibitors below.

<u>NAME(S)</u>	<u>ADDRESS</u>	<u>CITY/STATE</u>	<u>E-MAIL</u>
1.			
2.			
3.			

List names above as you wish them to appear on the name badge. Also, BE SURE TO LIST CORRECT ADDRESS INCLUDING **E-MAIL** FOR EACH INDIVIDUAL. This application is submitted in duplicate. It will be binding upon the undersigned upon acceptance by NCBJ®. The undersigned exhibitor has read and understands the separate page of conditions for exhibitors that are incorporated into this agreement and made a part hereof. Any breach of these conditions will result in removal of the exhibit and no invitation to exhibit for the following year. EXHIBITORS DO NOT QUALIFY FOR CLE OR CPE CREDIT.

**EXHIBITORS MAY NOT REGISTER ONLINE. THEY MUST REGISTER VIA THIS CONTRACT**

Exhibitor's Firm: \_\_\_\_\_

Name/Main Contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Fax: \_\_\_\_\_

See the registration forms in the NCBJ 2015 Brochure on our website for information on Spouse Registration, Breakfasts, Luncheons, Tours and Final Night Dinner Tickets. **Spouses must be registered to purchase tickets to attend any functions.**

**HOTEL RESERVATIONS for the** Fontainebleau Miami Beach **MUST** be made online at [www.NCBJmeeting.org](http://www.NCBJmeeting.org) for Group Rate

**FEE INFORMATION**

6 Foot Table Top (2 chairs, sit behind) and up to three exhibitors @ \$4,000.00 \$ \_\_\_\_\_

6 Foot Table Top (1 chair, against wall) and up to three exhibitors @ \$3,500.00 \$ \_\_\_\_\_

*Due to union restrictions, displays may not stand on the floor – must sit on the table top.*

Additional Exhibitors @ \$600.00 per person \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED** \$ \_\_\_\_\_

**Cancellation Policy:** Exhibitors canceling contract prior to 8/30/2015 will be refunded paid amount less \$1,000.00. **No refunds will be issued for cancellations on or after 8/30/2015.** All cancellation requests for refunding must be submitted in writing and mailed to the NCBJ Office or emailed to JSleeper@JBSmgmt.com

**METHOD OF PAYMENT**

**MAKE CHECKS PAYABLE TO: National Conference of Bankruptcy Judges®**

**CREDIT CARD INFORMATION:**  MC  VISA  AMEX

Card No. \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Card Holder Signature: \_\_\_\_\_

Return to NCBJ with payment. 954 La Mirada St, Laguna Beach, CA 92651. Retain a copy for your records

Complete 89<sup>th</sup> Annual Conference Information, Schedules, Hotel Reservations at [www.NCBJmeeting.org](http://www.NCBJmeeting.org)